# jc685 U.S. PTO

## 08-22-0/

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on **August 21, 2001** in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number **EF414168585US**, addressed to the Assistant Commissioner of Patents,

Washington DC 20231.

Attorney Docket No.: DCI-21

First Named Inventor: Guenter W. Brune



EF 414168585 US

## UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR § 1.53(b))

Assistant Commissioner for Patents Box Patent Application Washington, DC 20231 ☐ Duplicate for fee processing

Sir: This is a request for filing a patent application under 37 CFR. § 1.53(b) in the name of inventors:

Guenter W. Brune, Albert W. Chau, and John E. Mercer

For:	L	OCATING ARRANGEMENT AND METHOD USING BORING TOOL AND CABLE LOCATING SIGNALS
i []	ation	Elements:
1.9		
	$\boxtimes$	36 Pages of Specification, Claims and Abstract
L		13 Sheets of informal Drawings
Francis Brass B B Ban		3 Pages Combined Declaration and Power of Attorney
Accom	pany	ing Application Parts:
the first time there is a second to the second time time time time time time time time	$\boxtimes$	Assignment and Assignment Recordation Cover Sheet (recording fee of \$40.00 enclosed)
r.		37 CFR 3.73(b) Statement by Assignee
T.j		Information Disclosure Statement with Form PTO-1449
M		Copies of IDS Citations
ježu		Preliminary Amendment
	$\overline{\boxtimes}$	Return Receipt Postcard
	$\overline{\boxtimes}$	This Application does qualify for Small Entity Status
		Other:

## Fee Calculation (37 CFR § 1.16)

* If the differe	MS 13 ependent Claim ence in Col. 1 is		SMALL ENTITY  RATE FEE  \$355 \$ 355  x9 = \$ 639  x40 = \$ 400  \$135 = \$  Total \$1394	OR OR OR OR OR OR OR	<u>LARGE ENTITY</u> <u>RATE</u> <u>FEE</u> \$710 \$  x18 = \$  x80 = \$  \$270 = \$  Total \$
[] Multiple Dependent Claim Presented * If the difference in Col. 1 is less than zero, enter "0" in Col. 2.			\$135 = \$ Total \$1394		•

$\square$ Check No. 3379 in the amount of $\S 1434.00$ is enclosed.
The Commissioner is authorized to charge any fees beyond the amount enclosed which may be required, or to credit any overpayment, to Deposit Account No. <u>19-1685</u> (Order No. <u>DCI-P021</u> ).

#### General Authorization for Petition for Extension of Time (37 CFR §1.136)

Applicants hereby make and generally authorize any Petitions for Extensions of Time as may be needed for any subsequent filings. The Commissioner is also authorized to charge any extension fees under 37 CFR §1.17 as may be needed, to Deposit Account No. 19-1685 (Order No DCI-P021).

Please send all correspondence addressed to the address associated with the following Customer Number:

### **Customer Number 21833**

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Date: August 21, 2001

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